

Book Reports for 2022-2023

(Underlined titles are books from the Pathways curriculum)

	5th Grade	6th Grade	7th Grade	8th Grade
1 st Quarter	<u>Lewis & Clark</u>	<u>Dinosaurs</u>	<u>Shipwrecked</u>	<u>Maritcha</u>
	Biographies of Success: for all grades			
2 nd Quarter	<u>A Family Apart</u>	<u>Small Steps</u>		<u>Shepherd Warrior</u>
	You Choose: for all grades			
3 rd Quarter	<u>Journey to Jo'burg</u>	<u>A Family Apart</u>		<u>Drowned City</u>
	Book Club: for all grades			
	You will read the same book as at least two other students and do a group book report project.			
4 th Quarter	<u>Small Steps</u>	<u>Journey to Jo'burg</u>		<u>Rough Trail to the Pulpit</u>
	You Can't Judge a Book by Its Cover: for all grades			
	You will get to choose from a selection of paper-wrapped books based on vague descriptions only. You won't see the title or cover of your book until you've chosen and unwrapped it.			

WAYS TO PRESENT WHAT YOU LEARNED FROM YOUR BOOK, or WHAT YOUR BOOK REPORT CAN LOOK LIKE:

Create a movie poster. Write and record a podcast. Make a slideshow. Create an art piece inspired by the book. Create a game. Write a playlet. Write a graphic novel. Create a meme. Make a diorama. Write a traditional book report. Write a letter to the author (and mail it, after you make a copy to turn in). Draw a flipbook depicting a scene or a character's growth. Write song lyrics. Got another idea? Talk to me about it!